

We're going to conclude our series this Sunday morning, *Cultural versus Biblical Christianity*, that we've been working on for the last four weeks and we're going to conclude here. We've been discussing for the last two or three weeks what is a Biblical Christian. And if you wanna follow along with us, on the back of your bulletin is the outline as we discuss this final lesson in our sermon series *Cultural Versus Biblical Christianity*. We gather today to worship our God through our Lord and Savior Jesus Christ, through praise and prayer and the proclamation of His word. It is the Word that conforms us to the image of Christ. It is the Word that builds us up in this Holy lifestyle that God has called us to live. It's the Word that gives us the power to overcome selfishness in all of us. It is the Word that gives us the strength to face the unseen forces, demonic satanic forces that are against us. It helps us to overcome the temptations that the world throws in front of us; you know the lust of the flesh and the lust of the eyes and the boastful pride of life. And it helps us to deal with the enemy within, flesh, the fallenness of our humanity that still exists even after regeneration. It's the Word of God that orders our steps as it takes control of our mind, our will and our emotions.

Let's pray, Father, thank you for this day that we have set aside to celebrate fathers, your idea, your divine design. Father, fatherhood, motherhood, women, children's family; that's your invention. And we honor you for fathers today and we pray that you will direct our steps according to your word, that we will be the examples that you have called us to be in Christ. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O' Lord, our strength and our Redeemer. Speak Lord, your people are listening. In Jesus' name we pray, Amen.

What is a Biblical Christian? Oswald Chambers, famous theologian states, "Christianity is not consistency to conscience or to convictions. Christianity is being true to Jesus Christ." Doctor Timothy Keller states, "If Christianity is really true, it will be offending and you will be offended and you will be corrected somewhere as you walk this Christian journey by faith." The great English abolitionist William Wilberforce states, "True Christians consider themselves not as satisfying some rigorous creditor but as discharging a debt of gratitude."

Let us conclude these last two truth statements concerning and answering the question, "What is the Biblical Christian?". We've laid down four truth statements and we're going to conclude with the last two today.

The first truth statement, as you know, was a Biblical Christian is one who has faced realistically the problem of his or her own personal sin. You you have to understand why Jesus came; to seek and to save that which is lost. He said, "What does it profit a man to gain the whole world and then lose his soul." So Jesus came for the express purpose of dealing with our own personal sin. And He did that at the cross.

The second truth statement about what is a Biblical Christian, a Biblical Christian is one who has seriously considered the one divine remedy for sin. And we said that remedy is a person. It's not a program, it's not a religion. It's not doing better, trying hard. Is not doing your best, it's not being your best self. It's coming to grips with who Jesus is. He is the remedy for sin.

Thirdly, as we focus in on today our third truth statement, a Biblical Christian is one who has wholeheartedly complied with the terms. That's the word "terms". We comply with the terms of receiving God's provision for sin. Because compliance is conformity, is it not? When you comply to something you conform to it. And so the divine terms, and there's two divine terms, the first term is repent and the second term is believe. In Jesus early ministry as recorded in Mark chapter one, verse 14 and 15, it says, "now after John was arrested (John the Baptist) Jesus came into Galilee proclaiming the Gospel of God." And Jesus was saying, "the time is fulfilled and the Kingdom of God is at hand." Jesus said, "repent and believe in the gospel." Oh, that's it. Do you hear people calling people to faith like that today? No. We're being called based upon a transactional approach to God. "God, if you get me out of this situation then I'll believe. If I give to you, then you will provide it." It's transactional. "God, if you work out my marriage, then I'll serve you. If you make my children do what they're supposed to do, I'll follow you. God, if you heal me of this, then I'll give my life for you." Transactional kind of Christianity is no Christianity at all. Guess what? Jesus didn't have to come and die. He did that out of love. That was a divine decision before the foundation of the world. But He didn't do it because He wanted you to do something for Him. You don't need to do anything for Him. He has done it all for us, He said at the cross, "Tetelestai". It is finished, it's complete, it's done. So when we come to the table of salvation, we have nothing to bring but sin. It's not transactional Christianity. Christianity is transformational. He works in the heart. He changes the mind, the will, the emotions, the conscience, the convictions and then we live that out through our character and our conduct and our conversation. Christianity, beloved, is transformational, not transactional. In Luke 24, this is Jesus after his post resurrection, He met with his disciples who were locked up in a room. And He said to them as He just walked through the door and appear before them, He said, **"Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all [ethnos]"**. That means to all ethnic groups. The word we have in English as a nation. **"to all nations, beginning from Jerusalem."** This is Jesus' emphasis of the gospel. It's repentance and faith in Him, repent from sin, believe on the sin bearer. Paul in his missionary journeys in Acts 20:21, was testifying and says, **"both to the Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ."** Oh, that's wonderful. That's what brings men and women to a transformative relationship with God.

As you preach the gospel, the Spirit of God, take the words that you are speaking to an unsaved person and works on the inside of their hearts and brings them to repentance in faith. There's nothing that we do. It is something that He does through us. Because we're His ambassadors. We're His representatives. We're saying what He says and we're letting His word do the work.

What are the divine terms for receiving God's divine provision? We must do what? Repent and believe. So although it is necessary to discuss these separate concepts of repentance and belief or faith, we must not think that repentance and faith are divorced or separate from one another. They're inseparable. They're interdependent. So when you talk about true repentance, you're talking about true faith. When you talk about true faith in terms of salvation and the gospel message, you're talking about true repentance. So true faith is permeated within repentance. And true repentance is permeated, it's infused with faith. You know, in Romans 10:17 says, "faith comes by hearing and hearing by the Word of God." It is tied into it, faith and belief. Repentance and belief is tied into the gospel message. They are interdependent in such a way that whenever there's a true appropriation of the divine provision, when one is truly convicted about their sins and they confess that sin, there has been an appropriation by faith of that divine provision, who is Jesus Christ. You will find a repentant believer and a believer repentant. But what is repentance? Change your mind? It's that. But it's more than that. Go the opposite way. Make a U-turn on the road of life. It's that. But it's more than that in the context of the gospel. The definition of the Westminster Shorter Catechism has it this way, and I love the way they define biblical repentance. They say, "repentance unto life is a saving grace whereby a sinner out of a true sense of his or her sin and the apprehension of the mercy of God in Christ does with grief and hatred of his sin, turn from it unto God with the full purpose and endeavor after new obedience." When you apply true repentance to the Gospel message that's what it is. It's more than just making a U turn. It's more than just changing your mind. It's being transformed by the power of God. It's hating what you used to love and turning away from it and embracing the one who loved you before the foundations of the world. And then with a full purpose and motivation within your mind to obey God no matter what. Repentance is the prodigal son coming to his senses in the pig pen of his own making in the far country. He came to himself and he says in Luke 15, verse 17 through 19, "How many of my father's hired servants have bread enough and to spare and I perish here in this pig pen and hunger? I will arise, go to my father and I would say to my father, 'I have sinned against heaven and before you and I am no longer worthy to be called your son. Make me a hired servant.'" And the scripture says in verse 20, it is beautiful. And he arose out of that pig pen and he ran towards home, to the father's house. He left his friends and sin. He hated everything that belonged to the lifestyle he previously lived. What was it that

drew this young man back home? It was this; the knowledge that his father was gracious, righteous and loving. Well, that's who we run to. Who do you want to run to when you try to fill the empty space? As the songwriter said, "You run to the Father", the Heavenly Father, a Holy Father, a Righteous Father. He's a gracious Father. He's a long-suffering Father. The psalmist says in Psalms 103 that He knows our frame, that we are just dust but He loves us. He pours compassion upon us. This is what He knew about the Father. It was brother Jonah, who knew this about the Father. Jonah was told to go to Nineveh and preach to these Ninevites, which he hated. He didn't want to preach in them, so he went the opposite direction and God put him in the mouth of a great fish, and spit him up on the shore. And he told God, "I didn't want to come here in the first place. I didn't want to preach your gospel to them, because I know that you are a merciful, a long-suffering God, and you would relent and save. And I didn't want them dirty no good people saved." I'm talking about the man in the book of Jonah in the Old Testament, that's who I'm talking about. He hated those people so much because those people persecuted his people and so he felt like "God take him, take him out now". But God is gracious, He's righteous, and He's loving. He is a merciful God. And so verse twenty goes on to say, "but when he was still a great way off [Luke 15:20] his father saw him. His father had compassion on him." And guess what? Who was doing the running? The father. The father ran to his son, fell on his neck, and began to kiss him repeatedly, because his son was lost is now found. He son who was blind, now see. Oh, beloved, true repentance involves recognizing that "I have sinned against the God of grace, of love, and of mercy; the God of heaven". And that because I've sinned, I'm not worthy to be called his sons and daughter. Yet, when I am convicted of my sin, turn my back on my sin, come back humbly, wondering if indeed there will be a second chance or third chance or fourth or fifth chance of mercy upon me. Then all wonders of wonders take place. The Father meets me, where I am. And He throws His arms of reconciling love and mercy around me. That's what the Father does for us. That's what He did for us through Jesus Christ. Beloved, this is true Christianity. It is not you being put on a guilt trip by those who are just as sinful as you are. And just because they are not practicing a certain sin in their lives anymore, that could mean a lot of reasons. They're too tired. May be too old. You know when you're young, you do foolish stuff, you get older, you say, "I ain't got time for that foolishness anymore". It could be that. It's not necessarily because they so holy inside, you know what I mean? It's not because they made-up their mind. No, because their body made-up their minds for them. They can't do what they used to do. Here is a man in his youth saying, "I'm not worthy". And because he humbled himself and he acknowledged his sin against his father, the father reconciled him. See repentance is leaving the patterns and the practices of fleshly and carnal indulgence. You know what I'm talking about. I don't have to discuss that. Repentance is being sorry enough to quit what you're doing, even though you

have the desire and the capacity to keep doing it. But you are sorry enough because you've repented. And your mind is changing, your soul has been changed, and your will has been transformed. You're willing to turn your back on the stuff that you thought you found yourself in. "I found my true love, my true purpose, I'm significant now, I'm somebody now". You know the old song says, "*You're nobody until somebody loves you*". What if the wrong person is loving you? Turn your back on it when it draws you away from God. Talk to me somebody. Repentance is leaving behind those patterns and practices of fleshly and carnal indulgence. Repentance is being sorry enough to quit your sin when you got the strength to keep doing it. You will never know the forgiving mercy of God while you're still wedded to your sins, tethered, tied to your sin. I mean, you're on lockdown. You will never know the mercy of God until you break loose from that which holds you back from God's purpose for your life. See repentance is the soul's divorce from sin. I'm not talking about the act of sin because we all sin and we're saved. Amen. And if we do sin, the Bible says in first John chapter two, I believe verse two and three "that we have an advocate with the Father Jesus Christ, the righteous one". 1 John 1:9 tells us that **"if we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness"**. And if we walk in the light as he is in the light, the blood of his son Jesus Christ, continues, keeps on cleansing us from all sin." So we're not saying that true Christians don't sin, we are saying true Christians don't live in sin. Oh yeah, we struggle just like the unsaved man, but we got more power than the unsaved man. Look, it's a divorce from sin. But it will always be joined to faith. Right? What is faith? Faith is the casting of the soul upon Christ as He is offered in the gospel. Faith is likened to looking to Jesus, the author and perfecter of faith. It's likened to following Christ daily, denying yourself, taking up your cross, and following Him. That's faith. It's fleeing to Christ. The Bible uses many analogies and the sum of all of them is this: in the depths of my need I cast myself upon the Savior, trusting Him to be to me all that He has promised to be. He has promised to be my advocate. He's promised to be my sin bearer, my burden bearer, my forgiver, my cleanser. He is the one that I trust will present me before the Father without spot or wrinkle. Faith brings nothing to Christ but an empty hand, by which it takes Christ and all that is in Him becomes all that's in us. What is in Christ? Full forgiveness. Full and complete pardon. His perfect obedience. I don't have perfect obedience, He does and that's my obedience, His. He put that on my account so when the Father would judge me in eternity for rewards, not for my salvation, but for my works or rewards. He's going to see perfect obedience on my ledger sheet. Because Christ obedience has been transferred to my account by faith. That's the only way I can be accepted. His perfect obedience put on my account. His death counted as mine. Jesus did not die for Himself. He was born to die for sinners of whom we are chiefs. And his life is exchanged for my life. That's wonderful. The Father looks at Jesus' life perfection, and he take that perfect life

and place all my imperfections upon Him. So He treats His Son as though His Son sinned, and He treats me as though I've never sin, though I sin every day. I'm talking about the gospel here. This is what they did in heaven. This plan was worked out in eternity by God the Father, Son, and Holy Spirit. The Triune God worked this out. Because the Father sent the Son, the Son died, and then the Son sent the Spirit to bring to completion what He accomplished on behalf of the sinner who would believe in Him. What else is in Jesus? Adoption, sanctification, glorification. It's all in Him and by faith we take hold of all that in Christ. And we receive all that He is in place of what we were. That's the gospel. That's good news. I don't have to live with my guilty stains anymore and my guilty conscience of what I didn't do or should have done or could have done. I don't live with that anymore. That's forgiven. Even if I failed yesterday, it's the past because it's under the blood. The blood still works. Look at 1 Corinthians 1:30. I want you to see this before we close. First Corinthians chapter One, verse 30. It tells us this, **“you are in Christ Jesus, who became for us... Jesus became something for us. What did he become? “wisdom from God, righteousness and sanctification and redemption.”** Hallelujah! Look at that. That's who you are Biblical Christian. That's who you are true follower of Jesus Christ. Jesus became for you wisdom from God and righteousness. But we can say justification for that word and sanctification, set apart to serve Him, and redemption, deliverance from the bondage of sin and Satan and the world system. That's what He's done for us. What is a Biblical Christian? Biblical Christians is a person who has wholeheartedly conform to the divine terms for receiving divine provision. Those terms are what? Repentance and belief or repentance and faith. Same word. So a mere profession of faith is not joined to repentance. That's a spurious faith. It's lip service without heart connected to it. For true faith is faith in Christ to save me not in but from my sin. It means something has transferred. I'm no longer in what he saved me out of. Repentance and faith are inseparable, interdependent. They form a symbiosis if you will, a synergy, that the Holy Spirit places in the heart of the repentant sinner. In Luke 13:3, Jesus says, **“unless you repent, you will also perish”**. Revelation 21:8 says, “the unbelieving are named among those who shall have their part in the lake of fire, which burns with fire and brimstone, which is the second death.” Whose going into that fire? The unbeliever.

And lastly, a Biblical Christian is one whose repentance and faith will evidence a lifestyle of spiritual fruit bearing. If you're truly repentant and placed faith in Christ, there's gonna be some fruit in your life. So when people look at your tree, your life, they see the leaves on your tree, they'll be green and they should see fruit that they can observe. A Biblical Christian is one whose repentance and faith will evidence a lifestyle, will prove to be a lifestyle, of Spiritual fruit bearing. Now John the Baptist was preaching, preparing the way for our Lord to come and when he was preaching repentance, a lot of Pharisees and some scribes came to be baptized.

They were saying “we want to repent too”. In Matthew Chapter 3, verse 8, this is what John said to the Pharisees and Sadducees who were coming to be baptized, “Bear fruit in keeping with your repentance.” Do you hear that in church today? We just let people get away with repentance and no fruit. Well, hold up now. If you’re truly repentant, there would surely be some fruit. Right? If you’ve really been changed, there should be a change in your conduct. There should be a change in your conversation. And so he tells these men, these religious men, that you need to bear fruit in keeping with your repentance. Jesus in John 15, beautiful chapter, and this is where Jesus represents Himself as the true vine and we're the branches, and His father is the vine dresser. But He said in verse five of that chapter, **“I am the vine; you are the branches. Whoever abides in me”**. That word abides, if you want to break that out; it continues in me. Right? It's not a one time hit and miss. This is not a *“Wham Bam, Thank You Ma'am”*. This is commitment. You're in it for the long haul. You're in it to win it. He says, “Whoever continues in me or abides in me, or remains in me and I in him or her, he it is that bears much fruit, for apart from me nothing.” Then he says in verse 8, **“By this”**. By what? By this fruit bearing, by fruit showing up on your life, showing up on your character and your conduct and your conversation, people can see it. You’re letting your light shine, they see your good works. They can see it, right? He says, **“By this my father is glorified”**. It's always good to honor your father. That he can look back and be excited about something about your life that he transferred to it. You know what I’m saying young people? The Father wants us to glorify Him. My goodness. He wants us to make His name great. His name is already great. He’s already glorious. But he wants our praise to make him more glorious. And so He said, “if you bear much fruit, you so prove to be my disciples”. What is the fruit that proves or evidence that we are true followers of Jesus Christ and not just fans of Jesus? We got a lot of American fans of Jesus. But not a lot of American Christians for Jesus. Have you ever been on the band wagon? They’re winning, they jump on. They lose, you jump off. Things going good for you, you stay on. When things go bad, you jump off. That's what we do with God. Many of us in the American church are just fans of Jesus. Very few of us are followers. Notice with me in the new testament that there are two categories of Spiritual fruit. There's only two. I mean, you can read them out, you can define them, but when you really put it all together, there's only two categories of fruit in the Bible. The first one is the fruit of attitudes and the second one is the fruit of actions. Beloved, your attitude will determine your actions. Whatever your mindset, your frame of mind is, that's how you live your life. Whatever is cognitive, mental that becomes behavioral over time. So when you look at the Bible and the apostles talk about having this fruitful life, he's looking at fruit in terms not only the Holy spirits indwelling and presence and control over your life, but what the Holy Spirit produces through your life. It will show up in your attitudes and in your actions. Galatians 5:22 and 23. It's called the fruit of the Spirit. And the

Scripture says, “the fruit of the Spirit is Love and it's joy, and it's patience, and peace, it's kindness, goodness, faithfulness and gentleness and self-control, against such, there is no law.” Look at those what we call nine fruits. It's only one fruit and its love. And all that other stuff is just contained in love. That all these words here are attitudes. Peace is an attitude. Joy is an attitude, is it not? Kindness is an attitude. These are not actions are they? They are attitudes. These are nouns: goodness, faithfulness, kindness, patience, gentleness, self-control. He's talking about what the Spirit does in the believer who is truly saved. He produces fruit in your life so that you can bear or demonstrate that fruit in your relationships. He does the producing, you do the bearing. Oh, you always thought you could produce, you can't. You can produce on your job, you can produce at home, you can produce certain things in the church life, but you can't produce Spiritual life. Because the fruit of the Spirit, which is love, is what the Holy Spirit does in the life of the believer. That's attitudinal. Let me show you something else, oh, this is very important, in second Peter chapter one verse five through eight is another category of fruit. Peter reveals that we must add to our faith Spiritual fruit. And then he tells us in verse five of Second Peter one, **“For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control.”** He's talking about fruit, **“with self-control with steadfastness, and with steadfastness godliness, and godliness with brotherly affection, and brotherly affection with love.”** And then he says this in verse 8, “for if these qualities are yours and they're growing, they're increasing,” guess what they do? “They keep you from being ineffective”. They keep you from stumbling. “They keep you from being unfruitful in the knowledge of our Lord Jesus Christ.” Attitudes, that's the first fruit.

Then we're gonna see how those first fruits work themselves out through actions. That's point B. In Acts 26 verse 20, Paul says, “I declare first to those in Damascus, [that's Syria] then in Jerusalem [that's Israel] and throughout all the region of Judea, and also to the Gentiles [that's the rest of the world] that they should repent and turn to God and perform deeds in keeping with repentance.” Well I thought that's what he told the Sadducees? “Bring forth fruit in keeping with your repentance.” The deeds are actions, the fruit is attitude. If you have the attitudes of the fruit of the Spirit, you will perform the deeds and action of the spirit. As you relate to ministry, to other people, to your coworkers, to your friends, they will see through your actions that something inward has taken place. Paul preached that men should repent, turn to God and do works [actions] consistent with repentance. Why could they do the action? Because they have the fruit that's in keeping with repentance. They have the attitudes that is necessary to have actions that demonstrate that your salvation is just not lip service, but it's a changed life. I hope I'm simplifying this. God intends that there should be such works because of our attitude. Because good works evidence true saving faith. The attitude fuels the

actions that illustrates that we've been saved. Good works doesn't save. They give proof that we are saved. Ephesians 2:10, **“For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”** If we're walking in good works, it's because we've got the right attitude. If we are doing things we should do externally that means we've got the right stuff internal. You can't have actions without attitude. Not actions that are in keeping with repentance, because the fruit of repentance is not only external behavior, but is internal change of the mind, of the will and the emotions. Galatians 5:6 says, **“For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.”** Here we got an attitude and the action together in Galatians 5:6. The only things that counts is what? Faith, working through love. Wherever there is true faith in Christ, genuine love to Christ will be implanted. And where there is love for Christ, there will be obedience to Christ. Jesus said it this way in John 14:21-24, “He who has my commandments and keeps them, it is He who loves me. He who does not love me, does not keep my words.” He made it simple. We are saved by trusting Christ, not just by loving and obeying Christ, but a trust that does not produce love and obedience is not true saving faith. So true saving faith will manifest itself in true love and obedience. Many of us are saying we have faith, but there's no obedience. Many of us are saying we love God, but there's no obedience. It's not just saying you love Him, it's living like you love Him. True faith makes you willing to be counted as crazy for Christ. Willing to be considered crazy for Jesus because you believe that there are eternal, unchanging moral standards beyond the temporal.

What is a Biblical Christian? One who confesses, “Oh yes, I know I am a sinner. I got a bad record and I got a bad heart. I know that God's provision for the center is in Christ and his cross and that it is freely offered to all who would repent and believe on the Lord Jesus Christ.” It is a lifestyle that will manifest Spiritual fruit in keeping with true saving faith, because there's the attitudes of the Spirit and the actions that flow from those attitudes, which would be good works. And Jesus said, “by this all men will know that you're my disciples because you love one another.” You see that action? But where did that action of loving one another comes from? An attitude of love, the fruit of the Spirit. Now the question is this: Does your life manifest fruits of repentance and faith? This is something you have to evaluate in your own heart. Do you possess a life attached to Christ, obedience to Christ, confession of Christ? Is your living marked by adherence to the words of Christ? Not perfectly, no way. Because we're not perfect. But every day we must pray, “forgive me of my trespasses as I forgive those who trespass against me”. But at the same time we can also say, “for me to live is Christ”. And that's true Christianity. It is to live for Christ, not to live for the applause of people, the affirmation of friends, but to live unto the glory of God. A hymnist put it this way, *“Jesus I my cross have*

taken, all to leave and follow Thee. Destitute, despised, forsaken, Thou from hence my all shall be. Perish every fond ambition, all I've sought or hope or known. Yet, how rich is my condition! God in heav'n are still my own." That's the cry of a Biblical Christian. When everything in this world loses its glitter, its glow, its excitement and its joy, the Christian heart is always beating for eternity. Because they know there, their God in heaven will still be.

Let's pray. Father, make us more like Jesus. Make us in our actions and attitudes more like Him. Holy Spirit, Spirit of God create in us a clean heart. Renew a right spirit, a right attitude, a right mindset within us. Lord, make us to be instruments of your grace, your love and your mercy. Use us as instruments to proclaim your glorious gospel to men and women who are lost, confused, unhappy, frustrated with this world and all that goes on. Help us to point them to a world beyond this. A purpose beyond their temporal purpose. To show them to the true and living way Jesus himself. Who can make the nothingness of their life, He can make something out of it. For He is the eternal God who spoke into nothingness. And He said, "let there be", and there was. You are God who can speak to the nothingness of our lives and create something wonderful and beautiful and glorifying to you out of it. So Lord, we surrender all. We place our burdens, our frustrations, our anxieties before you today. And we pray as true followers of Jesus that you will do what only you can do. You can take those burdens. You can bear them and give us a light load that we may follow you with zeal, enthusiasm, excitement. Because you are in the boat with us. It will not sink. We will not drown because you can speak to the whatever that sea is in our lives today. We hold on to you, Jesus knowing that you will give us the confidence, give us the hope and the joy to go through it. The joy that is unspeakable and full of glory. The joy that will strengthen us in our times of sadness and sorrow, perplexity and confusion. Help us as your followers, as your sons and daughters to experience your power, your purpose and your presence in the midst of our problems. And we'll be careful to give you the glory for this great salvation, this eternal relationship that you have established with us through your Son Jesus Christ. And His name that we pray and we ask it all. Amen